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MINUTES

OF THE

TWENTY-FIFTH ANNUAL SESSION

OF THE

East Cedar Grove Missionary Baptist Association

HELD WITH

The Rocky Spring Missionary Baptist Church
Granville County, N. C., July 21-22, 1920

The next session will be held with the Union Missionary Baptist Church, Durham County, City of Durham, N. C.

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St. Paul—F. D. Thomas.
1st Baptist, Creedmore—H. W. Williams, R. I. Brodie.
Zoar Baptist—W. H. Eaton.
White Rock——Jno. Harris, Lucius Green.
New Hope (Granville)—Ned Satterfield, Sam Harris.

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PROCEEDINGS

The East Cedar Grove Missionary Baptist Association convened in its Twenty-fifth Annual Session, with the Rocky Spring Baptist Church, Granville Co., N. C., on July 21st. 1920. Owing to the lateness, the Association was called to order at 10:25 by the Moderator. Rev. J. W. Day. Rev. D. Smith sung hymn No. 640. Rev. J. T. Peace read for the lesson, the 5th chapter of Matthew. Prayer was offered by Rev. D. Smith. Second hymn No. 397.

The praise service was omitted until after the Committee on programme was appointed. Rev. J. T. Peace, J. C. Lyons, S. T. Thomas. The Moderator then gave thirty minutes praise service, during which time the brethren spoke many encouraging words and told how the Lord had lead them, since the last Association.

Following the praise service, came the Welcome Address. The Pastor being absent, a motion prevailed that the deacons of the church act in his stead in making the brethren welcome, which was done to the great delight of the delegation. On motion that Rev. W. D. Smith respond to the welcome address, Rev. Smith responded in a way that made us all feel glad.

On motion Dr. G. W. Watkins, field Missionary, was given twenty minutes to present his work, which he did in an able speech to the delight of all.

By motion, a Committee on Hours was appointed consisting the Pastor and Deacons of the church. (See report of Committee.)

On motion the Association adjourned until 1:30. Benediction by Rev. S. T. Thomas.

FIRST DAY—AFTERNOON SESSION

The Moderator Rev. J. W. Day in the chair. Song hymn No. 762. Rev. D. Smith read for the scripture lesson, 23rd Psalm. Prayer by Rev. H. H. Harris. Twenty minutes praise service at the conclusion of

which the Moderator called for the reading of the minutes of the forenoon session. The minutes were received and adopted. The hour having arrived for the Introductory Sermon, Rev. J. W. Day, with Rev. J. C. Lyons ascended the pulpit and Rev. Day took for a text, Isiah 53:1, "Who has believed our report." Rev. Day was at his best, and while he spoke our hearts did burn within us, at the conclusion of the sermon, prayer was offered by Rev. J. C. Lyons. A collection of $13.00 was taken. A committee on New Churches was appointed. Committee, Rev. W. D. Smith, D. D. Jones, R. B. Bolton. (See report of committee.)

On motion the Committee on hours of meeting made their report. (See report.)

Rev. Houston of the Roanoke Association was introduced and made some timely remarks.

On motion the Association adjourned until 9 o'clock Thursday morning. Benediction by Rev. C. H. Dunn.

SECOND DAY—MORNING SESSION

The Association met pursuant to adjournment, Rev. J. W. Day, Moderator, in the chair. The Association was called to order by the Moderator. Rev. J. W. Bradsher sung the opening hymn. Rev. J. C. Lyon read for the lesson St. John 3rd chapter. Prayer was offered by Rev. Houston. At this time the Moderator announced the praise service for twenty minutes during which time the brethren gave hardy expression as to God's goodness toward them. At the conclusion of the praise service, the Moderator called for the reading of the minutes of the first day's afternoon session which were read and approved.

At this time several Committees were appointed.

A motion prevailed at the conclusion of the funeral services of Rev. J. H. Lyon and T. H.Jeffreys, that Rev. W. D. Smith and the Mission Sisters present, be given twenty minutes in which to present their work.

The Association took 30 minutes recess for Committee work and reconvened and went into the Memorial service of Rev. J. H. Lyon and T. H. Jeffreys, during this service, the brethren said many good things of Rev. Lyon and Jeffreys. The hour having arrived for the funeral of the above named brethren, Rev. D. D. Jones ascended the rostrum and took for a text, Rev. 14:13, "Write, blessed are the dead which die in the Lord," and Rev. Jones preached a soul-stirring sermon and made our hearts rejoice in the God of our Salvation. After the sermon, a collection of $16.20 was lifted.

On motion, a Committee was appointed to draw up resolutions condemning the Roxboro lynching. Committee, Rev. H. D. Eaton, Dr. R. Spiller, W. D. Smith, J. T. Peace, J. W. Day.

Dr. R. Spiller was introduced and made some strong remarks to the delight of all.

On motion, the rules were suspended and a collection taken for Sister Harris which was appropriated through the Committee.

The Association adjourned thirty minutes for dinner.

SECOND DAY—AFTERNOON SESSION

The Moderator called the meeting to order. Rev. W. D. Smith read Romans 8th chapter. Prayer by Rev. G. T. Street. Song, "Blst Be the Tie That Binds." The Moderator called for the reading of the minutes of the forenoon session which were read and adopted. Committee on Ministerial Education reported. (See report.) Committee on Place of next meeting reported. (See report.) Committee on Temperance rported. (See report.) Committee on Sunday Schools reported. (See report.) Commnttee on Appropriations reported. (See report.) Committee on Foreign Missions reported. (See report.) Satistician reported. (See report) Committee on Officers reported. (See report.) Committee on Finance reported. (See report.) Com-

mittee on Credentials reported. (See report.) Committee on Home Missions reported. (See report.)

On motion, the two-cents per capita. was repealed and all the churches are requested by the Association to bring up twenty-five cents per capita. to be divided between the Old Folks Home and Home and Foreign Missions.

Report of Committee on the lynching at Roxboro by motion was ordered published and $10. appropriated for this purpose to the Chairman of the Committee. Committee on Sermons reported. (See report.)

On motion a vote of thanks be turned to the church and people, for their hospitality.

On motion, appointment of delegates to the different associations be dispensed with.

On motion a committee be appointed on program for the next association.

On motion the association adjourned to meet with Union Baptist Church, Durham, N. C. Benediction by Rev. S. T. Thomas.

Rev. J. W. Day, Moderator.
H. G. Tilley, Secretary.

REPORT OF COMMITTEES

We your committee on new churches beg leave to make the following report:

We have examined the letters of White Rock and Zoar Baptist, we find that both are in gospel order and recommend that they be received in the associaion.

Respectfully Submitted,
W. H. Smith
D. D. Jones
R. B. Bolton
Committee on New Churches.

We your committe on sermon beg leave to make the following

report:

Introductory sermon, Rev. W. D. Smith, alternate Rev. H. D. Eaton. Doctrinal sermon, Rev. J. T. Peace, alternate Rev. S. T. Thomas.

Respectfully Submitted
E. B. Lyon
J. H. Hopkins
Ned Allen
Nat Villines
M. Green
R. O. Brodie
Committee on Sermon.

We your committee on Home Missions beg leave to make report:

Wheras the Home is older than church or state, God said to Abraham, "In thee, shall the families of the earth be blessed, thus the gospel is first brought to the home, be it resolved therefore the association recommend to the churches religious training in the home and the building up of waste places within our reach, that the churches donate to this cause, to carry out this spirit.

S. T. Taylor, P. F. Mitchell, W. M. Wilkerson, W. D. Smith, J. R. Brandon, Robert Allen, C. A. Nutall, Committee.

We your committee on finance beg leave to make the following report:

Received of 39 churches the fololwing;

Representation Fees	$86.84
For Mission	37.30
From the Stand	7.00
Educational Purposes	3.70
Introductory Sermon	13.00
Total	$147.84

COMMITTEE: L. J. Jeffreys, J. C. Lyon, R. Day, A. Parish, F. D. Thomas, L. W. Peace.

We your committee on credentials beg leave to make the following report:

We have investigated all the letters sent up from the various churches and have found all the churches in good standing faith and practice.

COMMITTEE: H. H. Harris, J. C. Taylor, William Allen, D. J. Wyche, P. P. Crews.

We your committee on Sunday School beg leave to make the following report:

Whereas the Sunday Schools of the East Cedar Grove Association, are progressing, yet we feel the need of arousing a greater interest and attendance, resolved: 1st: That this association will give as large a period of its last day's session to the Sunday School work as possible.

Resolved 2nd: The Sunday School is of vast importance, and we do ask each pastor to urge upon the churches to help in our great object, The Old Folk Homes.

COMMITTEE: T. L. Bobbitt, A. Short, C. Amey, B. Satterfield, Willie Beard, James Smith, J. E. Thorpe.

We your committee on Foreign Missions beg leave to make the following report:

As we still regard the great cries for the gospel from Africo,

As we still regard the great cries for the gospel from Africa, urge their people to contribute as requested by the association.

COMMITTEE: J. T. Peace, W. H. Standfield, Thomas Nutall, O. Harris, J. L. Tilley.

We your committee on temperance beg leave to make the following report:

Wheras intemperance has become a demorolizing effect to those given to its use we recommend that the ministers and deacons of the various churches will abstain from the use of all intoxicating drinks and all other intemperance, in honor to God's command, and that the youths as well as the old, of both races

be saved from the terrible pitfalls of life.

COMMITTEE: Rev. H. H. Eaton, Jacob Tanner, A. D. Landis, D. Y. Hester, W. A. Lassiter, W. H. Eaton, J. H. Harris.

We your committee on ministerial education, beg leave to make the following report:

Since the gospel ministry is of vast importance we recommend that each minister should spare no pains in making full preparation to foster this great work, that each minister urge his people to pay the required amount of the association.

COMMITTEE: W. D. Smith, R. P. Bolton, C. H. Dunn, J. C. Thomas, L. S. Green, J. W. Royster, W. M. Dorsy.

We your committee on time and place, beg leave to make the following report:

That the next session be held with the Union Baptist Church, Durham, N. C. on Wednesday after the third Sunday in July, 1921.

COMMITTEE: R. D. Rogers, W. M. Younger, R. D. Smith, Ned Satterfield, J. H. Street Jr.

We your Committee on officers beg leave to make the following report:

Moderator; Rev. S. T. Thomas; Vice-Moderator: J. C. Lyon; Secretary, H. G. Tilley; Corresponding Secretary, H. D. Eaton; Statistician, L. J. Jeffreys; Treasurer, R. Day. Ordaining Council; Rev. H. G. Tilley; J. M. Taylor; J. C. Lyon; J. T Peace; S. T. Thomas; J. W. Day; J. H. Street.

COMMITTEE: T. G. Tilley, J. L. Yancey, B. H. Pettiford, G. T. Street, A. H. Parker.

We your Committee on Appropriation beg leave to make the following report:

Appropriation to the following causes:

Printing ---------- $55.00

Secretary	15.00
Cor. Secretary	4.00
Statistician	2.00
Treasurer	2.00
Moderator	6.00
Introductory Sermon	13.00
Orphan Asylum	5.00
Sexton	2.00
H. G. Pope, (sermon)	3.50
Rev. D. D. Jones	8.13
Mrs. Emma Harris	10.01
Old Folks Home	10.00
State's Missionary	10.00
Committee on Printing (1919)	6.00
To H. D. Eaton for printing Resolutions	10.00

S. T. THOMAS,
J. H. PIERCE,
J. B. BROOKS,
S. N. NOBLE,
D. D. JONES,

Committee.

REPORT OF ORDAINING COUNCIL

We the Ordaining Council beg to report that during the year, we have ordained to the Gospell Ministry, Bros. P. E. Green and James Smith.

Respectfully submitted,

The Council.

REPORT OF THE TREASURER

I, your Treasurer, beg leave to report as follows:

Received and had on hand at Lawson's Chapel	$154.23
Paid out	116.39
Balance on hand	$ 50.84

R. DAY, Treasurer.

REPORT OF STATISTICIAN

I, your Statisician, beg to make the following report for the year ending July, 1920:

Churches	41
Ordained Ministers	32
Licensed Ministers	13
Baptized	202
Received by letter	64
Dismissed	47
Excluded	73
Restored	84
Deaths	112
Paid Pastors	$5,407.25
Total membership	4848
Home Missions	450.33
Foreign Missions	257.52
Orphan Asylum	120.50
Building and Repairing	2,894.82
Educational purposes	84.89
Sick and poor	767.10
Incidentals	561.81
Total paid out	$12,572.93
Value of church property	$49,895.00
Amount sent to Association	$ 92.97

L. J. JEFFERYS, Statistician.

THE VOICE OF THE EAST CEDAR GROVE ASSOCIATION

Touching the Lynching of Ed Roach at Roxboro, N. C. July 7, 1920

We the members and delegates of the East Cedar Grove Association assembled at Rock Springs Baptist Church, July 22, 1920 desire to put ourselves on record as being opposed to mob violence by any race of people.

We were greatly surprised and grieved over the occurence above mentioned, notwihstanding the fact that we have not had the advantage of intellectual, moral and religious training that has been given the Caucasian race, we have had about 58 years to make ourselves what we are. The opposite race has

had over 250 years in which to make a perfect man, and up to this time they have failed.

We would not have you think for a moment that we do not condole crimes committed by our people, for it grieves the heart of every self respected Negro when any member of the race places himself in a position to even be accused of rape or any other act of violating the moral and civil law of our land and country.

What we plead for is a square deal. We claim that no man should be condemned until he has been tried in keeping with the law. If members of our race accused of such crimes are tried by twelve (12) men and found guilty we are perfectly willing to see them go to the electric chair and rejoice when the law is strictly enforced.

Secondly: We most heartily condemn the actions of blood-thirsty white or black men, who for the want of self-control to take the law in their own hands before knowing whether or not the person or persons are guilty of the crimes charged.

Within the last 2 or 3 years more than 4,000 men and women have swung to trees, tarred and feathered, their bodies riddled with bullets and burned and only (4) of these persons were white.

We are satisfied that the best element of the white people are opposed to mob violence and lynching, but they will not speak out. We feel very grateful to the Charlotte Observer, The Durham Herald and Greensboro News and other Southern editors for the stand they took against lynching. Also to our Governor, His Honor T. W. Bickett for the effort put forth by him to protect the innocent and condemn the guilty.

We cannot say too much in praise to the position taken by contractor Teer in declaiming the innocence of Roach.

We are not in a position to demand certain things, although it is our privilege to do so as citizens. But we do appeal to the conscience of the Christian white people of this country and to the editors, who are the moulders of sentiment, in the name of God and for the bettermen of humanity, to lift up their voices against mob violence and to put forth efforts to bring these murderers to trial.

But we are glad to know that while they have been successful in escaping arrest by the hand of the law on earth, like Abel of old the blood of our brothers can be heard by the Judge of all the earth crying from the ground. The very ground upon which these acts are committed is on the side of the Lord and will report.

Third: And last, we want to thank the conservative white people of the South for what they are doing, even in a quiet way, to protect the innocent Negro.

We the members of the East Cedar Grove Association representing a membership of more than 5,000 do offer our service to unite with the better element of white people fo crush ouf mob violence and to reduce illiteracy.

Done by order of the East Cedar Grove Association.

REV. J. W. DAYE, Moderator.

REV. H. G. TILLEY, Secretary.

CONSTITUTION

Article 1. This Association shall be styled the East Cedar Grove Missionary Baptist Association of North Carolina.

Article 2. This Association shall be composed of regular Baptist churches in good standing and full practice of doctrines, faith, discipline, ordinance and efficacy of the regular Baptist denomination.

Article 3. The officers of the Association shall be a Moderator, Vice-Moderator, a Statistician, whose duties shall be as is common to such officers, who are appointed viva voce. The Moderator and Clerk shall not be eligible to hold their offices more than two consecutive sessions.

Article 4. The sole object of this Association shall be for fraternal intercourse, mutual counsel to stimulate the union of churches, to promote among ourselves the interest of education and the spreading of God's word. Any church a member of this Association, neglecting to be represented by letter or delegate at two successive annual meetings shall be visited by a worthy admonitor from this body, and if she neglects to attend the third annual session she shall be cut off from the Association.

Article 5. This Association shall meet annually, composed of not more than two delegates from each church, with a letter stating the condition of the church. Said meeting shall convene on Wednesday after the third Sunday in July, with introductory sermon, and continue until the business of the Association is completed. The rules of order in Hiscock's Baptist Church Direcory shall govern the deliberations of this body.

Article 6. Membership in this Asociation shall be continued to the delegates and preachers who hold membership within these bounds.

Article 7. Pastors and deacons are recommended to be very accurate in the government of their churches, as we will recognize no church that is corrupt in practice or doctrine, according to the Holy Scripture, which is our rule of faith, practice and doctrine.

Article 8. No difficulties arising between churches shall be heard by the Association until Gospel steps have been taken outside of this to settle the difficulty.

Article 9. Members of other Associations pastoring churches within the bounds of the Association, may be members of this Association, giving counsel, but not allowed to vote. (See Article 6.)

Article 10. Letters from chhrches shall state the number of members in full fellowship, baptized, received by letter, dismissed by letter, restored, expelled or died.

Article 11. This Association will furnish the churches with the minutes of its proceedings and in order to do so, it is requested that the churches having more than one hundred or less members contribute two cents per capita, and the money shall be sent by the delegates or in their letters to he Association, which, when received, shall be put in the hands of the Treasurer, and shall be disbursed as the Association may direct.

Article 12. The following committees shall be appointed after the opening of the session: 1. Committee on Devotional Exercises. 2. Committee on Finance. 3. Commitee on Place of Next Meeting. 4. Committee on Admission of New Churches. 5. Committee on Order of Business. 6. Committee on Publication of Minutes and such others as may be needful.

Article 13. Any church belonging to the Association, wishing to leave and join another Association of the same faith and order, shall have a letter of dismissal from the Association to be and remain in order with us.

Article 14. This Constitution may be amended or changed at any annual meeting by a two-thirds' vote, provided twelve months' notice has been given. Rev. J. A. Lewis, J. M. Taylor, H. G. Tilley, Committee.

RULES OF ORDER

1. The meeting of the Association shall be opened with singing, reading the Scripture and prayer by the Moderator or whosoever he may appoint. There may be religious talks made by various brethren at each praise meeting. No one shall consume more than five minutes at the times, except the Moderator, who, on opening the first morning, may use as much time as deceny will allow.

2. The minutes of the previous meeting shall be read, corrected and approved.

3. No brother shall be interrupted while he is speaking unless his remarks are foreign to the subject under debate. Anybro ther may then arise to a point of order or the Moderator call him to the proposition under consideration. When a brother is called to order by a Moderator, he shall take his seat until it shall be determined by the Moderator whether or not he is in order. The said brother may appeal from the decision of the chair. The decision of the Association shall be final.

4. No brother shall use personal reflections during the discussions nor speak more than twice to a motion, nor longer than ten minutes.

5. The Corresponding Secretary shall introduce all correspondence, corresponding delegates, notes and report unfinished business and read the Constitution and Rules of Order at the opening of each annual session, and enroll the names of the delegates.

6. Delegates sent to this Association shall remain until the business of the Association is completed, unless they be excused by the Association.

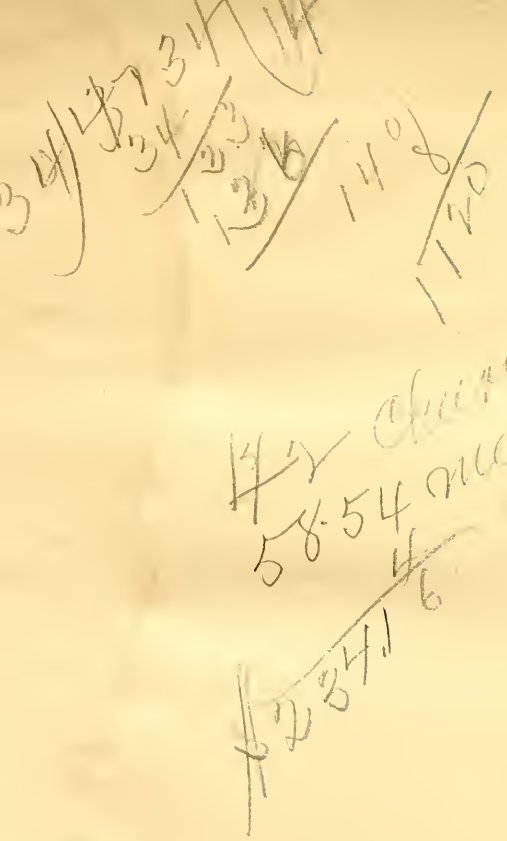
7. No delegate shall leave the house during the process of business without leave of the Moderator.

Statistical Table (Continued)

CHURCHES	Baptized	Rec'd by letter	Dismissed	Excluded	Restored	Deaths	Total membership	Paid Pastor	Home Missions	Foreign Missions	Orphan Asylum	Building and Repairing	Educational purposes	Sick and Poor	Incidentals	Total Paid Out	Value church property	Amt. sent Association
Cedar Grove	21	1	3	5	3	5	252	$252.42	$ 4.15	$15.00	$	$ 174.39	$ 3.40	$ 10.46	$ 78.77	$ 635.19	$3,000.00	$3.00
Lawson Chapel	16	3	2	2	1	4	306	365.95	5.00	47.00		152.77		16.40	22.43	603.95	5,000.00	3.00
St. Matthews		4		1		6	175	260.28		1.12		37.00		30.73	38.00	332.00	1,000.00	3.00
Pine Grove	10	3			3	3	302	$227.26	8.50			376.04				275.00	3,000.00	3.00
Red Mountain	6		1	6	1	4	235	298.92	12.39	3.00		376.04		29.81	13.39	832.55	4,000.00	3.00
Olive Grove																		
Ledge Rock	10	2	3	4	2	3	185	125.00	14.36					3.50	1.50	144.36	1,500.00	3.00
Oak Grove	27	6	3	3	2	7	612	200.00	10.00				5.00	72.00	23.00	313.00	2,000.00	3.00
Mt. Vernon	6		1	4	2	2	170	147.78	5.00	6.54		125.00		4.25	12.90	312.01	2,500.00	3.00
Rocky Spring	7	1	1	4	8	6	245	150.00	17.50	6.54		125.00		4.12	10.95	393.47	2,700.00	3.00
Union Baptist	37	1	2	5	6	2	260	925.00	122.00	25.00	25.75	40.00	15.00	51.73	117.34	1,321.91	9,000.00	3.00
Tally-Ho	20		1	2	3		170	200.06	30.00	6.00		268.55		8.00	6.00	519.15	700.00	3.00
Jones Chapel	19	1		4	2	1	151	202.16		7.00		41.00		58.60	38.30	325.06	1,600.00	3.00
West Durham	3	7	1	7	5	4	164	890.00			14.00	160.00		45.00	490.00	1,559.00	5,000.00	3.00
Second Baptist	5	1					120	678.00	100.00	1.04		85.00		38.50		1,168.82	2,000.00	3.00
Union Grove	27				5	5	193	50.00	2.00	5.00		6,000.00		30.00	5.25	6,092.25	8,000.00	3.00
Mt. Calvary	4		2	4			109	140.35	23.00			250.00		29.85	12.57	459.75	2,000.00	3.00
Vernon Hill		1	1	1	1	1	85	135.00				150.00		10.00		330.00	1,500.00	1.70
New St. James	5		2	2		2		127.03	8.57	27.25		1.60		102.60	5.89	272.94	1,500.00	3.72
Calvary Baptist	9			1				120.00				425.45		10.00	5.00	567.21	2,000.00	3.00

Statistical Table (Continued)

Orange Grove			2	2	1	1		60.59		10.00			8.00	15.00	5.00	247.00	1,500.00	1.56
Union Chapel								125.00									1,000.00	1.50
Lee's Chapel	3	6	2	2		4	77	100.00				114.95		20.27	10.00	353.50	2,000.00	1.54
Cameron Grove	6	1					48	80.00		3.00			3.70	6.50	6.65	155.00	1,200.00	8.36
Hardy Grove								80.00	6.00			600.00		5.00		611.00	1,500.00	1.30
New Hope (Person)	11	1	1	1			69	106.42	6.00	4.00		125.00		7.50		225.00	1,000.00	1.20
Lattisville Grove	3	1	3			1	43	30.00						10.00		40.00	1,000.00	.86
Siloam	2	2		1	1	1	32	71.61	.75	1.66				15.00		89.02	1,000.00	.65
Goshen Hill																		
Green Field	3	2	2		1	1	40	100.00	1.60	1.00		35.00		8.50	3.25	191.15	1,500.00	.80
Whetstone	6	2	2			1	54	60.00			3.50	20.00		8.00		91.50	800.00	1.25
Wall Street Baptist	6	1				1	35	244.00	25.00	.70		50.00		25.00	16.70	362.10	1,000.00	1.40
Shady Hill		1		3		1		200.00	10.00	3.19		82.00	32.90	12.45	89.00	429.54	2,500.00	6.19
Clegg Chapel	13		3	4	1	3	65	143.37	11.70	8.00		75.00	32.33		5.00	120.33	500.50	1.30
Henderson Grove			1	2	2		24	72.00	8.50	.48		252.20		5.80	4.00	278.18	1,400.00	.48
Mt. Level	7	3	2	5	6	3	75	123.70	6.40	4.40		48.00	2.90	15.00	2.15	187.39	1,000.00	1.50
New Light	14	4	1		4	3	300	250.00	10.00	15.00							1,500.00	3.00
St. Paul	9	2	2	1	1		38	110.88	2.45		3.00			2.00	25.45	147.78	2,000.00	.76
1st Bapt Creedmoor	6	1					30	125.00				30.88		2.00	1.25	160.88	1,000.00	1.20
Zoar Baptist	1		3	9		1	55	120.00		4.09		125.00	8.50	6.00	25.00	333.89	2,000.00	2.03
White Rock	10	5					15		16.00			125.00		10.00		1,151.00	225.00	1.00
New Hope Granville	3	4	4	5	6	4		225.21	10.00					35.00	30.00	381.21	2,000.00	3.00



FORM OF CHURCH LETTER

The _____ Bapist Church _____ County, North Carolina, to the East Cedar Grove Association.

GREETNG:

DEAR BRETHREN: Through the mercy and grace of Almighty God we are permitted to communicate with you again in your Annual Session.

Condition of our church is _____

We send Brethren _____ and _____ as Messengers. Receive them in love.

Our statistics are:

Baptized _____
Received by letter _____
Dismissed _____
Excluded _____
Restored _____
Deaths _____
Total _____

We have collected and paid out:

For Pastor _____$_____
For Home Missions _____$_____
For Foreign Missions _____$_____
For Orphan Asylum _____$_____
For Building and Repairing Meeting Houses _____$_____
For Educational Purposes _____$_____
For Sick and Poor _____$_____
For Incidental _____$_____

Brought up to the Association:

Representing Church _____$_____
For Education, Home & Foreign Missions, Old Folks Home _____$_____
Total Paid Out _____$_____
Valuation of Church Property _____$_____

May the Great Head of Church preside over your deliberations.

_____ Moderator.

_____ Clerk.

Rev. C. L. Brown D.D.
Winton.
N. C.